Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 1 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cra | ashes | | | | | | Injury Sever | rity | |
|------------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|-----|
| Hamilton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| WEATHER CONDITION | , | | | | , | | , | ' | | | |
| Clear | 104 | 2 | 21 | 81 | 135 | 2 | 29 | 7 | 18 | 4 | 128 |
| Fog/Smoke/Haze | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Snow | 5 | 0 | 1 | 4 | 6 | 0 | 2 | 1 | 1 | 0 | 10 |
| Severe Cross Wind | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Rain | 7 | 0 | 1 | 6 | 9 | 0 | 1 | 0 | 1 | 0 | 8 |
| Cloudy/Overcast | 5 | 0 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| Unknown | 4 | 0 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 4 |
| Other | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 129 | 3 | 23 | 103 | 165 | 3 | 32 | 8 | 20 | 4 | 160 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 6 | 0 | 1 | 5 | 12 | 0 | 1 | 0 | 0 | 1 | 12 |
| Animal | 56 | 0 | 0 | 56 | 56 | 0 | 0 | 0 | 0 | 0 | 65 |
| Fixed Object | 27 | 0 | 8 | 19 | 27 | 0 | 8 | 1 | 6 | 1 | 26 |
| Head On | 2 | 1 | 1 | 0 | 5 | 1 | 5 | 2 | 3 | 0 | 1 |
| Other Non-Collision | 3 | 1 | 1 | 1 | 3 | 1 | 2 | 1 | 1 | 0 | 1 |
| Other Object | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 0 | 0 | 1 | 4 |
| Overturned | 5 | 0 | 4 | 1 | 5 | 0 | 4 | 1 | 3 | 0 | 3 |
| Parked Motor Vehicle | 5 | 0 | 0 | 5 | 11 | 0 | 0 | 0 | 0 | 0 | 6 |
| Pedestrian | 3 | 1 | 2 | 0 | 3 | 1 | 4 | 3 | 1 | 0 | 2 |
| Rear End | 7 | 0 | 2 | 5 | 14 | 0 | 2 | 0 | 2 | 0 | 15 |
| Sideswipe Opposite Direction | 2 | 0 | 1 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 4 |
| Sideswipe Same Direction | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Turning | 8 | 0 | 2 | 6 | 17 | 0 | 4 | 0 | 3 | 1 | 17 |
| TOTALS | 129 | 3 | 23 | 103 | 165 | 3 | 32 | 8 | 20 | 4 | 160 |

Sorted by : County



Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 2 of 16

County Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Hamilton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| ROAD SURFACE CONDITION | | | | | | | | | | | |
| Dry | 108 | 3 | 20 | 85 | 140 | 3 | 28 | 7 | 18 | 3 | 133 |
| Ice | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Other | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Sand, Mud, Dirt | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Snow or Slush | 3 | 0 | 1 | 2 | 3 | 0 | 2 | 1 | 1 | 0 | 6 |
| Unknown | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| Wet | 8 | 0 | 2 | 6 | 10 | 0 | 2 | 0 | 1 | 1 | 9 |
| TOTALS | 129 | 3 | 23 | 103 | 165 | 3 | 32 | 8 | 20 | 4 | 160 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 3 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Nu | umber of Crashe | s | | | | | | Injury Severit | у | |
|----------------------------|-------|-------|-----------------|-------------|--------------|-------------------|-------------------------------|----|---|----------------|---|-----|
| Hamilton | Total | Fatal | Injury | Prop Dam | erty nage | Total Vehicles | Total Total Killed Injured | А | В | С | 0 | |
| CLASS OF TRAFFICWAY | ' | ' | | ' | | | | | ' | ' | | |
| County & Local Roads Rural | | 55 | 2 | 8 | 45 | 65 | 2 | 8 | 2 | 6 | 0 | 64 |
| State Numbered Rural | | 60 | 1 | 13 | 46 | 84 | 1 | 22 | 6 | 13 | 3 | 80 |
| Unmarked Highway Rural | | 14 | 0 | 2 | 12 | 16 | 0 | 2 | 0 | 1 | 1 | 16 |
| TOTALS | | 129 | 3 | 23 | 103 | 165 | 3 | 32 | 8 | 20 | 4 | 160 |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | | 15 | 0 | 3 | 12 | 16 | 0 | 3 | 0 | 2 | 1 | 21 |
| Monday | | 17 | 0 | 4 | 13 | 25 | 0 | 10 | 3 | 7 | 0 | 18 |
| Tuesday | | 15 | 0 | 5 | 10 | 20 | 0 | 5 | 1 | 3 | 1 | 19 |
| Wednesday | | 19 | 1 | 4 | 14 | 24 | 1 | 5 | 1 | 3 | 1 | 18 |
| Thursday | | 16 | 0 | 2 | 14 | 23 | 0 | 2 | 0 | 2 | 0 | 22 |
| Friday | | 21 | 2 | 1 | 18 | 26 | 2 | 3 | 2 | 1 | 0 | 31 |
| Saturday | | 26 | 0 | 4 | 22 | 31 | 0 | 4 | 1 | 2 | 1 | 31 |
| TOTALS | | 129 | 3 | 23 | 103 | 165 | 3 | 32 | 8 | 20 | 4 | 160 |

Report No : SDM-ERC116 Sorted by : County



Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 4 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|-------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Hamilton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TIME OF DAY | | | | | | | | | | | |
| Midnight | 6 | 0 | 1 | 5 | 6 | 0 | 1 | 0 | 1 | 0 | 5 |
| 01 AM | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 0 | 4 |
| 02 AM | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 03 AM | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 04 AM | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| 05 AM | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| 06 AM | 9 | 0 | 2 | 7 | 12 | 0 | 2 | 0 | 0 | 2 | 11 |
| 07 AM | 5 | 0 | 0 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 7 |
| 08 AM | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| 09 AM | 3 | 0 | 1 | 2 | 6 | 0 | 3 | 0 | 3 | 0 | 4 |
| 10 AM | 7 | 0 | 1 | 6 | 12 | 0 | 2 | 1 | 1 | 0 | 16 |
| 11 AM | 4 | 0 | 1 | 3 | 6 | 0 | 1 | 0 | 1 | 0 | 3 |
| Noon | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| 1 PM | 4 | 1 | 1 | 2 | 6 | 1 | 1 | 0 | 1 | 0 | 5 |
| 2 PM | 5 | 1 | 1 | 3 | 8 | 1 | 1 | 0 | 1 | 0 | 7 |
| 3 PM | 8 | 1 | 2 | 5 | 15 | 1 | 8 | 4 | 4 | 0 | 10 |
| 4 PM | 7 | 0 | 2 | 5 | 9 | 0 | 2 | 0 | 1 | 1 | 9 |
| 5 PM | 6 | 0 | 1 | 5 | 8 | 0 | 1 | 0 | 1 | 0 | 9 |
| 6 PM | 8 | 0 | 1 | 7 | 8 | 0 | 1 | 0 | 1 | 0 | 9 |
| 7 PM | 9 | 0 | 3 | 6 | 10 | 0 | 3 | 1 | 2 | 0 | 9 |
| 8 PM | 11 | 0 | 2 | 9 | 11 | 0 | 2 | 0 | 2 | 0 | 12 |
| 9 PM | 9 | 0 | 1 | 8 | 11 | 0 | 1 | 0 | 0 | 1 | 13 |
| 10 PM | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 7 |
| 11 PM | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTALS | 129 | 3 | 23 | 103 | 165 | 3 | 32 | 8 | 20 | 4 | 160 |

Sorted by : County



Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 5 of 16

County Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Sever | rity | |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|-----|
| Hamilton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| LIGHT CONDITION | | | | , | | | , | | | | |
| Darkness | 60 | 0 | 9 | 51 | 63 | 0 | 9 | 2 | 7 | 0 | 67 |
| Darkness, Lighted Road | 2 | 0 | 1 | 1 | 4 | 0 | 1 | 0 | 0 | 1 | 4 |
| Dawn | 10 | 0 | 2 | 8 | 11 | 0 | 2 | 0 | 0 | 2 | 10 |
| Daylight | 52 | 3 | 10 | 39 | 82 | 3 | 19 | 6 | 12 | 1 | 75 |
| Dusk | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| Unknown | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 129 | 3 | 23 | 103 | 165 | 3 | 32 | 8 | 20 | 4 | 160 |
| ROAD DEFECTS | | | | | | | | | | | |
| Debris On Roadway | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| No Defects | 114 | 1 | 21 | 92 | 143 | 1 | 28 | 5 | 19 | 4 | 141 |
| Other | 4 | 1 | 1 | 2 | 5 | 1 | 3 | 2 | 1 | 0 | 4 |
| Unknown | 10 | 0 | 1 | 9 | 16 | 0 | 1 | 1 | 0 | 0 | 15 |
| TOTALS | 129 | 3 | 23 | 103 | 165 | 3 | 32 | 8 | 20 | 4 | 160 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 6 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Sever | ity | |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Hamilton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TRAFFIC CONTROL | | | | | , | | , | | | | |
| Lane Use Marking | 7 | 2 | 0 | 5 | 9 | 2 | 0 | 0 | 0 | 0 | 9 |
| No Controls | 101 | 0 | 17 | 84 | 126 | 0 | 24 | 5 | 18 | 1 | 122 |
| No Passing | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 1 | 0 | 0 | 3 |
| Other | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Police/Flagman | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 | 0 | 0 | 0 |
| RR Crossing Gate | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| School Zone | 1 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| Stop Sign/Flasher | 8 | 0 | 2 | 6 | 13 | 0 | 2 | 0 | 0 | 2 | 16 |
| Traffic Signal | 2 | 0 | 1 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 3 |
| Unknown | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTALS | 129 | 3 | 23 | 103 | 165 | 3 | 32 | 8 | 20 | 4 | 160 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Bridge | 30 | 0 | 7 | 23 | 35 | 0 | 12 | 4 | 6 | 2 | 33 |
| Not Applicable | 98 | 3 | 16 | 79 | 127 | 3 | 20 | 4 | 14 | 2 | 125 |
| Underpass | 1 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 129 | 3 | 23 | 103 | 165 | 3 | 32 | 8 | 20 | 4 | 160 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 7 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Hamilton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Alcohol Impaired | 3 | 1 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 2 |
| Fatigued | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Normal | 130 | 2 | 26 | 102 | 130 | 1 | 18 | 2 | 13 | 3 | 111 |
| Other | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Other/Unknown | 23 | 0 | 4 | 19 | 23 | 0 | 4 | 0 | 3 | 1 | 19 |
| Removed By EMS | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | 160 | 4 | 32 | 124 | 160 | 3 | 23 | 2 | 17 | 4 | 134 |

Sorted by : County



Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page: 8 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-------------|--------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Hamilton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE/ | GENDER | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 16 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | | | | | | | | | | | | |
| | Female | 4 | 0 | 2 | 2 | 4 | 0 | 2 | 0 | 2 | 0 | 2 |
| | Male | 5 | 1 | 1 | 3 | 5 | 1 | 0 | 0 | 0 | 0 | 4 |
| 18 | | | | | | | | | | | | |
| | Female | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 19 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 5 | 0 | 2 | 3 | 5 | 0 | 1 | 0 | 1 | 0 | 4 |
| 20 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| | Male | 4 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 21 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 0 | 1 | 2 |
| 22-24 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 0 | 1 | 3 |
| | Male | 7 | 0 | 1 | 6 | 7 | 0 | 1 | 0 | 1 | 0 | 6 |
| 25-29 | | | | | | | | | | | | |
| | Female | 10 | 0 | 4 | 6 | 10 | 0 | 4 | 1 | 2 | 1 | 6 |
| | Male | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 0 | 1 | 4 |
| 30-34 | | | | | | | | | | | | |
| | Female | 9 | 0 | 1 | 8 | 9 | 0 | 1 | 0 | 1 | 0 | 8 |
| | Male | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 111010 | · · | · · | 3 | 9 | • | J | • | J | J | J | U |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 9 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-------------|---------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Hamilton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE/ | /GENDER | | | | | | | | | | | |
| 35-39 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 1 | 0 | 0 | 2 |
| | Male | 9 | 1 | 0 | 8 | 9 | 1 | 0 | 0 | 0 | 0 | 8 |
| 40-44 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| | Male | 7 | 0 | 4 | 3 | 7 | 0 | 2 | 0 | 2 | 0 | 5 |
| 45-49 | | | | | | | | | | | | |
| | Female | 6 | 0 | 1 | 5 | 6 | 0 | 1 | 0 | 1 | 0 | 5 |
| | Male | 8 | 0 | 2 | 6 | 8 | 0 | 1 | 0 | 1 | 0 | 7 |
| 50-54 | | | | | | | | | | | | |
| | Female | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 6 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 55-59 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 8 | 1 | 2 | 5 | 8 | 1 | 1 | 0 | 1 | 0 | 6 |
| 60-64 | | | | | | | | | | | | |
| | Female | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 1 | 0 | 4 |
| 65-69 | | | | | | | | | | | | |
| | Female | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 70-74 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 75-79 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 80-84 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 10 of 16

County Summary Crash Report

1/1/2016 to 12/31/2016

| | | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|-------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Hamilton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AGE/ | GENDER | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Not Stated | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | | 160 | 4 | 32 | 124 | 160 | 3 | 23 | 2 | 17 | 4 | 134 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page: 11 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ty | |
|-----------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|----|---|
| Hamilton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER | AGE/GENDER | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 05 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 08 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 09 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-14 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 16 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| 18 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 22-24 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 25-29 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

Sorted by : County



Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 12 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hamilton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER | R AGE/GENDER | | | | | | | | ' | | | |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40-44 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 55-59 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 65-69 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | Not Stated | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | | 31 | 0 | 11 | 20 | 31 | 0 | 5 | 3 | 2 | 0 | 26 |

Sorted by : County



Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page: 13 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of F | Persons | | | Injury Severity | | | | | |
|------------|------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Hamilton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN | AGE/GENDER | | , | | | , | | | ' | | ' | |
| 25-29 | | | | | | | | | | | | |
| | Male | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | | 3 | 1 | 2 | 0 | 3 | 0 | 3 | 2 | 1 | 0 | 0 |

Sorted by : County



Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page: 14 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ty | |
|-----------------|-------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|----|---|
| Hamilton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN F | PRIOR ACTION AGE/GENDER | | | | | | , | | | ' | | |
| Standing In Roa | adway | | | | | | | | | | | |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Unknown | | | | | | | | | | | | |
| 55-59 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Working In Road | dway | | | | | | | | | | | |
| 25-29 | | | | | | | | | | | | |
| | Male | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | | 3 | 1 | 2 | 0 | 3 | 0 | 3 | 2 | 1 | 0 | 0 |

Sorted by : County



Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page : 15 of 16

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Po | | | | Injury Severity | | | | | |
|------------|----------------------|---------------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Hamilton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| OCCUPANT (| OF NON-MOTORIZED VEH | IICLE AGE/SEX | | | | | | | | | | |
| 25-29 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |

| | | | erity | | | | | | | | |
|-----------------|-------|-------|--------|--------------------|-------------------|-----------------|------------------|---|----|---|-----|
| Hamilton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| VEHICLE DEFECTS | | | | | | | | | | | |
| None | 118 | 2 | 23 | 93 | 118 | 1 | 18 | 2 | 13 | 3 | 122 |
| Tires | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| Unknown | 45 | 2 | 8 | 35 | 45 | 2 | 9 | 3 | 6 | 0 | 37 |
| TOTALS | 165 | 4 | 32 | 129 | 165 | 3 | 28 | 5 | 19 | 4 | 160 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 2:47 PM

By: CENTRAL\REDMANTC

Page: 16 of 16

County Summary Crash Report

1/1/2016 to 12/31/2016

County: Hamilton | *See Notes at End of Report.

| | Number Of Vehicles | | | | | | | | | | |
|---------------------------|--------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|----|---|-----|
| Hamilton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| VEHICLE TYPE | | | | | | | | | | | |
| Farm Equipment | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Passenger | 78 | 0 | 16 | 62 | 78 | 0 | 14 | 2 | 8 | 4 | 80 |
| Pickup | 45 | 3 | 10 | 32 | 45 | 3 | 7 | 1 | 6 | 0 | 37 |
| Snowmobile | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUV | 22 | 0 | 3 | 19 | 22 | 0 | 4 | 1 | 3 | 0 | 23 |
| Tractor With Semi-Trailer | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Truck Single Unit | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| Unknown | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| Van/Mini-Van | 9 | 0 | 2 | 7 | 9 | 0 | 2 | 1 | 1 | 0 | 10 |
| TOTALS | 165 | 4 | 32 | 129 | 165 | 3 | 28 | 5 | 19 | 4 | 160 |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.