Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 1 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|------------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Lawrence | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| WEATHER CONDITION | | | | | | | | ' | , | | |
| Snow | 6 | 0 | 1 | 5 | 10 | 0 | 2 | 0 | 0 | 2 | 13 |
| Clear | 283 | 3 | 44 | 236 | 376 | 4 | 64 | 10 | 41 | 13 | 420 |
| Cloudy/Overcast | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Unknown | 10 | 0 | 1 | 9 | 13 | 0 | 1 | 0 | 0 | 1 | 16 |
| Rain | 24 | 0 | 3 | 21 | 30 | 0 | 3 | 1 | 1 | 1 | 38 |
| Sleet/Hail | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Other | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 2 |
| Fog/Smoke/Haze | 3 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| Severe Cross Wind | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 332 | 3 | 50 | 279 | 441 | 4 | 71 | 11 | 43 | 17 | 501 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 27 | 0 | 7 | 20 | 55 | 0 | 12 | 1 | 8 | 3 | 72 |
| Animal | 140 | 0 | 1 | 139 | 140 | 0 | 1 | 0 | 0 | 1 | 180 |
| Fixed Object | 65 | 1 | 17 | 47 | 66 | 1 | 23 | 2 | 18 | 3 | 61 |
| Head On | 6 | 2 | 2 | 2 | 12 | 3 | 4 | 1 | 1 | 2 | 9 |
| Other Non-Collision | 5 | 0 | 2 | 3 | 5 | 0 | 2 | 0 | 2 | 0 | 3 |
| Other Object | 6 | 0 | 2 | 4 | 8 | 0 | 3 | 1 | 2 | 0 | 11 |
| Overturned | 12 | 0 | 5 | 7 | 12 | 0 | 7 | 3 | 3 | 1 | 13 |
| Parked Motor Vehicle | 17 | 0 | 2 | 15 | 34 | 0 | 2 | 1 | 1 | 0 | 21 |
| Rear End | 13 | 0 | 3 | 10 | 26 | 0 | 3 | 1 | 1 | 1 | 36 |
| Sideswipe Opposite Direction | 7 | 0 | 1 | 6 | 15 | 0 | 3 | 1 | 0 | 2 | 14 |
| Sideswipe Same Direction | 6 | 0 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 14 |
| Turning | 28 | 0 | 8 | 20 | 56 | 0 | 11 | 0 | 7 | 4 | 67 |
| TOTALS | 332 | 3 | 50 | 279 | 441 | 4 | 71 | 11 | 43 | 17 | 501 |
| • | 332 | 3 | 50 | | 441 | 4 | 71 | 11 | 43 | 17 | |

Sorted by : County



Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 2 of 15

County Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cra | ashes | | | | | | Injury Seven | rity | |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|----|--------------|------|-----|
| Lawrence | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| ROAD SURFACE CONDITION | | | ' | | | | | | | ' | |
| Dry | 252 | 3 | 40 | 209 | 338 | 4 | 57 | 11 | 35 | 11 | 379 |
| Ice | 6 | 0 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 14 |
| Other | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Sand, Mud, Dirt | 3 | 0 | 2 | 1 | 3 | 0 | 3 | 0 | 2 | 1 | 2 |
| Snow or Slush | 9 | 0 | 2 | 7 | 12 | 0 | 4 | 0 | 2 | 2 | 9 |
| Unknown | 25 | 0 | 2 | 23 | 32 | 0 | 3 | 0 | 1 | 2 | 35 |
| Wet | 35 | 0 | 3 | 32 | 46 | 0 | 3 | 0 | 2 | 1 | 61 |
| TOTALS | 332 | 3 | 50 | 279 | 441 | 4 | 71 | 11 | 43 | 17 | 501 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 3 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | N | lumber of Crashe | es | | | | | | Injury Sever | ity | |
|----------------------------|-------|-------|------------------|----|---------------|-------------------|-------------------------------|----|----|--------------|-----|-----|
| Lawrence | Total | Fatal | Injury | | perty nage | Total Vehicles | Total Total Killed Injured | Α | В | С | 0 | |
| CLASS OF TRAFFICWAY | | ' | | ' | | | | | | | | |
| Controlled Rural | | 43 | 1 | 4 | 38 | 53 | 1 | 6 | 0 | 6 | 0 | 64 |
| County & Local Roads Rural | | 155 | 1 | 29 | 125 | 206 | 2 | 43 | 4 | 32 | 7 | 222 |
| State Numbered Rural | | 50 | 0 | 9 | 41 | 57 | 0 | 11 | 3 | 2 | 6 | 54 |
| State Numbered Urban | | 54 | 1 | 5 | 48 | 76 | 1 | 7 | 3 | 3 | 1 | 105 |
| Unmarked Highway Rural | | 30 | 0 | 3 | 27 | 49 | 0 | 4 | 1 | 0 | 3 | 56 |
| TOTALS | | 332 | 3 | 50 | 279 | 441 | 4 | 71 | 11 | 43 | 17 | 501 |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | | 32 | 0 | 6 | 26 | 41 | 0 | 9 | 2 | 3 | 4 | 44 |
| Monday | | 47 | 0 | 12 | 35 | 66 | 0 | 18 | 2 | 14 | 2 | 74 |
| Tuesday | | 32 | 1 | 3 | 28 | 42 | 1 | 5 | 3 | 2 | 0 | 49 |
| Wednesday | | 49 | 0 | 5 | 44 | 64 | 0 | 6 | 1 | 4 | 1 | 72 |
| Thursday | | 55 | 1 | 6 | 48 | 72 | 1 | 6 | 1 | 3 | 2 | 78 |
| Friday | | 62 | 0 | 4 | 58 | 81 | 0 | 6 | 0 | 6 | 0 | 103 |
| Saturday | | 55 | 1 | 14 | 40 | 75 | 2 | 21 | 2 | 11 | 8 | 81 |
| TOTALS | - | 332 | 3 | 50 | 279 | 441 | 4 | 71 | 11 | 43 | 17 | 501 |

Sorted by : County



Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 4 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Sever | rity | |
|-------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|--------------|------|-----|
| Lawrence | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TIME OF DAY | | | | | | | | | | | |
| Midnight | 9 | 0 | 1 | 8 | 11 | 0 | 1 | 0 | 1 | 0 | 10 |
| 01 AM | 4 | 0 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 02 AM | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| 03 AM | 5 | 0 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 7 |
| 04 AM | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 12 |
| 05 AM | 14 | 0 | 1 | 13 | 15 | 0 | 1 | 1 | 0 | 0 | 14 |
| 06 AM | 26 | 1 | 5 | 20 | 32 | 1 | 6 | 1 | 3 | 2 | 27 |
| 07 AM | 13 | 0 | 1 | 12 | 17 | 0 | 1 | 0 | 1 | 0 | 15 |
| 08 AM | 7 | 1 | 0 | 6 | 10 | 1 | 0 | 0 | 0 | 0 | 9 |
| 09 AM | 9 | 0 | 3 | 6 | 11 | 0 | 4 | 0 | 4 | 0 | 17 |
| 10 AM | 12 | 0 | 2 | 10 | 19 | 0 | 3 | 1 | 0 | 2 | 16 |
| 11 AM | 10 | 0 | 2 | 8 | 17 | 0 | 3 | 2 | 1 | 0 | 16 |
| Noon | 13 | 0 | 2 | 11 | 24 | 0 | 4 | 1 | 3 | 0 | 27 |
| 1 PM | 12 | 0 | 2 | 10 | 19 | 0 | 3 | 0 | 1 | 2 | 30 |
| 2 PM | 14 | 0 | 2 | 12 | 22 | 0 | 2 | 0 | 1 | 1 | 24 |
| 3 PM | 13 | 0 | 3 | 10 | 19 | 0 | 6 | 0 | 5 | 1 | 23 |
| 4 PM | 21 | 1 | 3 | 17 | 35 | 2 | 5 | 0 | 3 | 2 | 43 |
| 5 PM | 35 | 0 | 7 | 28 | 45 | 0 | 10 | 0 | 8 | 2 | 54 |
| 6 PM | 30 | 0 | 3 | 27 | 34 | 0 | 4 | 1 | 3 | 0 | 37 |
| 7 PM | 14 | 0 | 4 | 10 | 19 | 0 | 5 | 0 | 3 | 2 | 28 |
| 8 PM | 21 | 0 | 1 | 20 | 24 | 0 | 1 | 0 | 1 | 0 | 30 |
| 9 PM | 15 | 0 | 2 | 13 | 18 | 0 | 3 | 0 | 2 | 1 | 25 |
| 10 PM | 11 | 0 | 3 | 8 | 12 | 0 | 4 | 1 | 3 | 0 | 11 |
| 11 PM | 15 | 0 | 3 | 12 | 18 | 0 | 5 | 3 | 0 | 2 | 18 |
| TOTALS | 332 | 3 | 50 | 279 | 441 | 4 | 71 | 11 | 43 | 17 | 501 |

Sorted by : County



Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 5 of 15

County Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Lawrence | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| LIGHT CONDITION | | | | | ' | | | | | | |
| Darkness | 140 | 0 | 16 | 124 | 156 | 0 | 22 | 4 | 14 | 4 | 183 |
| Darkness, Lighted Road | 5 | 0 | 0 | 5 | 9 | 0 | 0 | 0 | 0 | 0 | 13 |
| Dawn | 11 | 1 | 1 | 9 | 12 | 1 | 2 | 1 | 0 | 1 | 12 |
| Daylight | 162 | 1 | 32 | 129 | 246 | 1 | 46 | 6 | 29 | 11 | 272 |
| Dusk | 7 | 1 | 0 | 6 | 9 | 2 | 0 | 0 | 0 | 0 | 12 |
| Unknown | 7 | 0 | 1 | 6 | 9 | 0 | 1 | 0 | 0 | 1 | 9 |
| TOTALS | 332 | 3 | 50 | 279 | 441 | 4 | 71 | 11 | 43 | 17 | 501 |
| ROAD DEFECTS | | | | | | | | | | | |
| Debris On Roadway | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 1 | 0 | 0 | 3 |
| No Defects | 178 | 3 | 42 | 133 | 240 | 4 | 60 | 10 | 40 | 10 | 248 |
| Other | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 0 | 1 | 0 | 5 |
| Rut, Holes | 2 | 0 | 2 | 0 | 2 | 0 | 4 | 0 | 2 | 2 | 0 |
| Unknown | 146 | 0 | 4 | 142 | 191 | 0 | 5 | 0 | 0 | 5 | 245 |
| TOTALS | 332 | 3 | 50 | 279 | 441 | 4 | 71 | 11 | 43 | 17 | 501 |

Sorted by : County

TOTALS



Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 6 of 15

County Summary Crash Report

1/1/2016 to 12/31/2016

County: Lawrence | *See Notes at End of Report.

Number Of Crashes Injury Severity В Α С Total Fatal Injury Property Total Total Total Lawrence Damage Vehicles Killed Injured TRAFFIC CONTROL Lane Use Marking No Controls No Passing Other Other Regualtory Sig Stop Sign/Flasher Traffic Signal Unknown Yield **TOTALS ROADWAY FEATURE** Bridge Not Applicable Underpass

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 7 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Pe | ersons | | | | | | Injury Seve | rity | |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Lawrence | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Alcohol Impaired | 9 | 0 | 3 | 6 | 9 | 0 | 3 | 1 | 1 | 1 | 6 |
| Drug Impaired | 5 | 2 | 2 | 1 | 5 | 2 | 2 | 1 | 0 | 1 | 1 |
| Emotional | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Fatigued | 8 | 0 | 2 | 6 | 8 | 0 | 2 | 0 | 1 | 1 | 6 |
| Had Been Drinking | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Illness | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Normal | 360 | 3 | 56 | 301 | 360 | 2 | 41 | 6 | 25 | 10 | 317 |
| Other | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Other/Unknown | 36 | 0 | 7 | 29 | 36 | 0 | 5 | 2 | 2 | 1 | 31 |
| TOTALS | 424 | 5 | 72 | 347 | 424 | 4 | 55 | 10 | 31 | 14 | 365 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 8 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-------------|--------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Lawrence | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE/ | GENDER | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| | Female | 5 | 0 | 2 | 3 | 5 | 0 | 1 | 0 | 1 | 0 | 4 |
| | Male | 9 | 0 | 2 | 7 | 9 | 0 | 1 | 0 | 0 | 1 | 8 |
| 17 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 18 | | | | | | | | | | | | |
| | Female | 6 | 0 | 2 | 4 | 6 | 0 | 2 | 1 | 1 | 0 | 4 |
| | Male | 8 | 0 | 2 | 6 | 8 | 0 | 1 | 0 | 0 | 1 | 7 |
| 19 | | | | | | | | | | | | |
| | Female | 8 | 0 | 1 | 7 | 8 | 0 | 1 | 0 | 1 | 0 | 7 |
| | Male | 9 | 0 | 2 | 7 | 9 | 0 | 2 | 0 | 2 | 0 | 7 |
| 20 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| | Male | 8 | 0 | 1 | 7 | 8 | 0 | 1 | 1 | 0 | 0 | 7 |
| 21 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 0 | 1 | 2 |
| | Male | 10 | 0 | 2 | 8 | 10 | 0 | 1 | 0 | 1 | 0 | 9 |
| 22-24 | | | | | | | | | | | | |
| | Female | 3 | 0 | 2 | 1 | 3 | 0 | 2 | 1 | 1 | 0 | 1 |
| | Male | 19 | 0 | 2 | 17 | 19 | 0 | 1 | 0 | 1 | 0 | 18 |
| 25-29 | | | | | | | | | | | | |
| | Female | 17 | 0 | 2 | 15 | 17 | 0 | 2 | 0 | 2 | 0 | 15 |
| | Male | 29 | 1 | 9 | 19 | 29 | 1 | 8 | 1 | 6 | 1 | 20 |
| 30-34 | | | | | | | | | | | | |
| | Female | 16 | 0 | 3 | 13 | 16 | 0 | 2 | 0 | 1 | 1 | 14 |
| | Male | 26 | 1 | 2 | 23 | 26 | 1 | 0 | 0 | 0 | 0 | 25 |
| 35-39 | | | | | | | | | | | | |
| | Female | 19 | 0 | 3 | 16 | 19 | 0 | 2 | 0 | 2 | 0 | 17 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 9 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|------------|--------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Lawrence | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE | GENDER | | | | | | | | | | | |
| | Male | 22 | 1 | 3 | 18 | 22 | 1 | 2 | 0 | 2 | 0 | 19 |
| 40-44 | | | | | | | | | | | | |
| | Female | 12 | 1 | 0 | 11 | 12 | 1 | 0 | 0 | 0 | 0 | 11 |
| | Male | 18 | 0 | 2 | 16 | 18 | 0 | 2 | 0 | 0 | 2 | 16 |
| 45-49 | | | | | | | | | | | | |
| | Female | 14 | 0 | 2 | 12 | 14 | 0 | 2 | 0 | 1 | 1 | 12 |
| | Male | 15 | 0 | 3 | 12 | 15 | 0 | 2 | 0 | 1 | 1 | 13 |
| 50-54 | | | | | | | | | | | | |
| | Female | 17 | 0 | 2 | 14 | 17 | 0 | 1 | 1 | 0 | 0 | 16 |
| | Male | 16 | 0 | 3 | 13 | 16 | 0 | 2 | 1 | 0 | 1 | 14 |
| 55-59 | | | | | | | | | | | | |
| | Female | 13 | 0 | 2 | 11 | 13 | 0 | 2 | 0 | 2 | 0 | 11 |
| | Male | 10 | 0 | 2 | 8 | 10 | 0 | 1 | 0 | 1 | 0 | 9 |
| 60-64 | | | | | | | | | | | | |
| | Female | 13 | 0 | 2 | 11 | 13 | 0 | 2 | 1 | 0 | 1 | 11 |
| | Male | 23 | 0 | 4 | 19 | 23 | 0 | 3 | 1 | 1 | 1 | 20 |
| 65-69 | | | | | | | | | | | | |
| | Female | 5 | 0 | 2 | 3 | 5 | 0 | 2 | 0 | 0 | 2 | 3 |
| | Male | 12 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 70-74 | | | | | | | | | | | | |
| | Female | 3 | 0 | 3 | 0 | 3 | 0 | 2 | 1 | 1 | 0 | 1 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 75-79 | | | | | | | | | | | | |
| | Female | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 7 | 0 | 2 | 5 | 7 | 0 | 2 | 1 | 1 | 0 | 5 |
| 80-84 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |

Sorted by : County

Illinois Department of Transportation Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page: 10 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | rity | |
|------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|--------------|------|-----|
| Lawrence | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AGE | /GENDER | | | · | | | | | | , | | |
| 85-89 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Unknown | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Not Stated | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTALS | | 424 | 5 | 72 | 347 | 424 | 4 | 55 | 10 | 31 | 14 | 365 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 11 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-----------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Lawrence | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER | AGE/GENDER | | | ' | | | | | ' | | | |
| 00 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 02 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 3 | 0 | 2 | 1 | 3 | 0 | 2 | 0 | 2 | 0 | 1 |
| 04 | | | | | | | | | | | | |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 05 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 06 | | | | | | | | | | | | |
| | Female | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 07 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 08 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 09 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 10-14 | | | | | | | | | | | | |
| | Female | 10 | 0 | 2 | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| | Male | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 12 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|-----------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Lawrence | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER | AGE/GENDER | | | | | | ' | | | | | |
| 15 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 16 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 10 | 0 | 2 | 8 | 10 | 0 | 1 | 0 | 1 | 0 | 9 |
| 17 | | | | | | | | | | | | |
| | Female | 3 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 18 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 19 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 20 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 21 | | | | | | | | | | | | |
| | Female | 3 | 0 | 2 | 1 | 3 | 0 | 2 | 1 | 1 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 22-24 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 30-34 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| | Male | 5 | 0 | 3 | 2 | 5 | 0 | 1 | 0 | 1 | 0 | 4 |
| | | · · | - | , | _ | - | - | • | - | • | - | • |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page: 13 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Lawrence | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER A | AGE/GENDER | | | | | | | | ' | | ' | |
| 35-39 | | | | | | | | | | | | |
| | Female | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 40-44 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 45-49 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 50-54 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 55-59 | | | | | | | | | | | | |
| | Female | 6 | 0 | 2 | 4 | 6 | 0 | 1 | 0 | 0 | 1 | 5 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 60-64 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 65-69 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 70-74 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 75-79 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 85-89 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 90-94 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |

Sorted by : County

Illinois Department of Transportation Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page : 14 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

| | Number Of Persons | | | | | | | | | Injury Severity | | | | |
|----------------------|-------------------|-------|-------|--------|--------------------|-------------------|-----------------|------------------|---|-----------------|---|-----|--|--|
| Lawrence | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 | | |
| PASSENGER AGE/GENDER | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 1 | | |
| | Not Stated | 16 | 0 | 1 | 15 | 16 | 0 | 0 | 0 | 0 | 0 | 16 | | |
| TOTALS | | 152 | 0 | 31 | 121 | 152 | 0 | 16 | 1 | 12 | 3 | 136 | | |

| | | Number Of Vehicles | | | | | | | Injury Severity | | |
|-----------------|-------|--------------------|--------|--------------------|-------------------|-----------------|------------------|----|-----------------|----|-----|
| Lawrence | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| VEHICLE DEFECTS | | | | | | | | | | | |
| Brakes | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| None | 219 | 5 | 59 | 155 | 219 | 4 | 59 | 9 | 39 | 11 | 231 |
| Other | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| Steering | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Tires | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | 215 | 0 | 15 | 200 | 215 | 0 | 12 | 2 | 4 | 6 | 262 |
| TOTALS | 441 | 5 | 74 | 362 | 441 | 4 | 71 | 11 | 43 | 17 | 501 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/28/2018 3:15 PM

By: CENTRAL\REDMANTC

Page: 15 of 15

County Summary Crash Report 1/1/2016 to 12/31/2016

County: Lawrence | *See Notes at End of Report.

| | Number Of Vehicles | | | | | | | | Injury Severity | | | | |
|----------------------------|--------------------|-------|--------|--------------------|-------------------|-----------------|------------------|----|-----------------|----|-----|--|--|
| Lawrence | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 | | |
| VEHICLE TYPE | | | | | | | | ' | ' | | | | |
| Bus Over 15 Passengers | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Farm Equipment | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| Motorcycle (Over 150cc) | 3 | 1 | 1 | 1 | 3 | 1 | 1 | 0 | 1 | 0 | 1 | | |
| Other | 7 | 0 | 1 | 6 | 7 | 0 | 2 | 0 | 2 | 0 | 7 | | |
| Other Vehicle With Trailer | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Passenger | 229 | 3 | 34 | 192 | 229 | 2 | 35 | 6 | 18 | 11 | 266 | | |
| Pickup | 96 | 1 | 19 | 76 | 96 | 1 | 18 | 2 | 14 | 2 | 103 | | |
| SUV | 52 | 0 | 9 | 43 | 52 | 0 | 8 | 0 | 6 | 2 | 71 | | |
| Tractor With Semi-Trailer | 10 | 0 | 3 | 7 | 10 | 0 | 1 | 1 | 0 | 0 | 9 | | |
| Truck Single Unit | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| Unknown | 16 | 0 | 2 | 14 | 16 | 0 | 1 | 0 | 0 | 1 | 15 | | |
| Van/Mini-Van | 22 | 0 | 4 | 18 | 22 | 0 | 5 | 2 | 2 | 1 | 24 | | |
| TOTALS | 441 | 5 | 74 | 362 | 441 | 4 | 71 | 11 | 43 | 17 | 501 | | |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.