Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page : 1 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|------------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Union | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| WEATHER CONDITION | | | | | | | | | | ' | |
| Clear | 318 | 1 | 99 | 218 | 468 | 1 | 136 | 44 | 68 | 24 | 497 |
| Rain | 35 | 0 | 9 | 26 | 53 | 0 | 12 | 1 | 4 | 7 | 58 |
| Snow | 9 | 0 | 1 | 8 | 13 | 0 | 1 | 0 | 0 | 1 | 14 |
| Cloudy/Overcast | 8 | 0 | 4 | 4 | 12 | 0 | 9 | 1 | 3 | 5 | 9 |
| Fog/Smoke/Haze | 9 | 0 | 3 | 6 | 12 | 0 | 3 | 0 | 3 | 0 | 17 |
| Sleet/Hail | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Unknown | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 381 | 1 | 116 | 264 | 562 | 1 | 161 | 46 | 78 | 37 | 598 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 26 | 0 | 11 | 15 | 52 | 0 | 17 | 3 | 10 | 4 | 65 |
| Animal | 85 | 0 | 8 | 77 | 86 | 0 | 10 | 2 | 3 | 5 | 107 |
| Fixed Object | 90 | 0 | 31 | 59 | 90 | 0 | 34 | 11 | 19 | 4 | 68 |
| Head On | 8 | 0 | 1 | 7 | 16 | 0 | 1 | 0 | 0 | 1 | 22 |
| Other Non-Collision | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 1 | 0 | 7 |
| Other Object | 8 | 0 | 1 | 7 | 9 | 0 | 1 | 0 | 1 | 0 | 10 |
| Overturned | 20 | 0 | 13 | 7 | 20 | 0 | 17 | 10 | 6 | 1 | 10 |
| Parked Motor Vehicle | 18 | 0 | 3 | 15 | 36 | 0 | 3 | 1 | 2 | 0 | 26 |
| Pedalcyclist | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 |
| Pedestrian | 3 | 0 | 3 | 0 | 3 | 0 | 4 | 2 | 1 | 1 | 3 |
| Rear End | 53 | 0 | 22 | 31 | 114 | 0 | 34 | 9 | 16 | 9 | 122 |
| Sideswipe Opposite Direction | 14 | 0 | 4 | 10 | 28 | 0 | 4 | 0 | 4 | 0 | 42 |
| Sideswipe Same Direction | 15 | 0 | 2 | 13 | 31 | 0 | 2 | 1 | 1 | 0 | 43 |
| Turning | 34 | 1 | 14 | 19 | 70 | 1 | 31 | 7 | 12 | 12 | 71 |
| TOTALS | 381 | 1 | 116 | 264 | 562 | 1 | 161 | 46 | 78 | 37 | 598 |

Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page : 2 of 19

County Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cra | ashes | | | | | | Injury Seve | rity | |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Union | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| ROAD SURFACE CONDITION | | | ' | | | | | ' | | | |
| Dry | 303 | 1 | 91 | 211 | 450 | 1 | 122 | 39 | 62 | 21 | 483 |
| Ice | 8 | 0 | 2 | 6 | 11 | 0 | 2 | 0 | 1 | 1 | 10 |
| Other | 3 | 0 | 2 | 1 | 3 | 0 | 2 | 1 | 1 | 0 | 3 |
| Sand, Mud, Dirt | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Snow or Slush | 7 | 0 | 0 | 7 | 10 | 0 | 0 | 0 | 0 | 0 | 12 |
| Unknown | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 2 |
| Wet | 57 | 0 | 20 | 37 | 83 | 0 | 34 | 5 | 14 | 15 | 88 |
| TOTALS | 381 | 1 | 116 | 264 | 562 | 1 | 161 | 46 | 78 | 37 | 598 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page : 3 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | N | umber of Crash | es | | | | | | Injury Severi | ity | |
|----------------------------|-------|-------|----------------|-----|---------------|-------------------|-------------------------------|--------|----|---------------|-----|-----|
| Union | Total | Fatal | Injury | | perty nage | Total Vehicles | Total Total Killed Injured | A b | В | С | 0 | |
| CLASS OF TRAFFICWAY | | | | | ' | | | , | | , | | |
| City Streets Urban | | 32 | 0 | 10 | 22 | 56 | 0 | 11 | 2 | 5 | 4 | 64 |
| Controlled Rural | | 35 | 0 | 4 | 31 | 45 | 0 | 5 | 0 | 4 | 1 | 57 |
| County & Local Roads Rural | | 144 | 0 | 50 | 94 | 187 | 0 | 57 | 18 | 26 | 13 | 187 |
| State Numbered Rural | | 76 | 1 | 19 | 56 | 103 | 1 | 37 | 9 | 21 | 7 | 108 |
| State Numbered Urban | | 79 | 0 | 29 | 50 | 151 | 0 | 45 | 13 | 20 | 12 | 159 |
| Unmarked Highway Rural | | 15 | 0 | 4 | 11 | 20 | 0 | 6 | 4 | 2 | 0 | 23 |
| TOTALS | | 381 | 1 | 116 | 264 | 562 | 1 | 161 | 46 | 78 | 37 | 598 |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | | 59 | 0 | 22 | 37 | 86 | 0 | 30 | 7 | 15 | 8 | 87 |
| Monday | | 38 | 0 | 15 | 23 | 59 | 0 | 18 | 6 | 8 | 4 | 59 |
| Tuesday | | 72 | 0 | 21 | 51 | 101 | 0 | 32 | 13 | 8 | 11 | 102 |
| Wednesday | | 60 | 1 | 19 | 40 | 91 | 1 | 24 | 6 | 13 | 5 | 91 |
| Thursday | | 39 | 0 | 11 | 28 | 58 | 0 | 16 | 5 | 7 | 4 | 70 |
| Friday | | 67 | 0 | 17 | 50 | 102 | 0 | 28 | 5 | 20 | 3 | 111 |
| Saturday | | 46 | 0 | 11 | 35 | 65 | 0 | 13 | 4 | 7 | 2 | 78 |
| TOTALS | | 381 | 1 | 116 | 264 | 562 | 1 | 161 | 46 | 78 | 37 | 598 |

Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page : 4 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|-------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Union | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TIME OF DAY | | | | | | | | ' | ' | ' | |
| Midnight | 10 | 0 | 1 | 9 | 12 | 0 | 1 | 0 | 1 | 0 | 11 |
| 01 AM | 8 | 0 | 1 | 7 | 8 | 0 | 1 | 1 | 0 | 0 | 10 |
| 02 AM | 10 | 0 | 4 | 6 | 12 | 0 | 7 | 5 | 0 | 2 | 9 |
| 03 AM | 7 | 0 | 3 | 4 | 7 | 0 | 3 | 0 | 2 | 1 | 7 |
| 04 AM | 2 | 0 | 1 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 2 |
| 05 AM | 8 | 0 | 2 | 6 | 10 | 0 | 3 | 0 | 1 | 2 | 7 |
| 06 AM | 22 | 0 | 4 | 18 | 30 | 0 | 4 | 0 | 3 | 1 | 34 |
| 07 AM | 16 | 0 | 6 | 10 | 23 | 0 | 6 | 0 | 3 | 3 | 22 |
| 08 AM | 13 | 0 | 2 | 11 | 22 | 0 | 2 | 0 | 2 | 0 | 22 |
| 09 AM | 19 | 0 | 4 | 15 | 30 | 0 | 5 | 0 | 4 | 1 | 45 |
| 10 AM | 15 | 0 | 4 | 11 | 27 | 0 | 7 | 4 | 2 | 1 | 27 |
| 11 AM | 16 | 0 | 4 | 12 | 29 | 0 | 4 | 2 | 2 | 0 | 30 |
| Noon | 24 | 0 | 8 | 16 | 41 | 0 | 11 | 6 | 3 | 2 | 41 |
| 1 PM | 12 | 0 | 3 | 9 | 19 | 0 | 3 | 2 | 0 | 1 | 23 |
| 2 PM | 20 | 0 | 9 | 11 | 33 | 0 | 12 | 1 | 9 | 2 | 31 |
| 3 PM | 21 | 1 | 11 | 9 | 44 | 1 | 25 | 6 | 13 | 6 | 43 |
| 4 PM | 23 | 0 | 6 | 17 | 36 | 0 | 6 | 2 | 3 | 1 | 39 |
| 5 PM | 28 | 0 | 7 | 21 | 39 | 0 | 8 | 2 | 6 | 0 | 51 |
| 6 PM | 25 | 0 | 10 | 15 | 35 | 0 | 20 | 3 | 10 | 7 | 39 |
| 7 PM | 18 | 0 | 9 | 9 | 23 | 0 | 11 | 2 | 3 | 6 | 21 |
| 8 PM | 21 | 0 | 7 | 14 | 27 | 0 | 10 | 4 | 6 | 0 | 32 |
| 9 PM | 17 | 0 | 5 | 12 | 21 | 0 | 6 | 3 | 3 | 0 | 22 |
| 10 PM | 9 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 11 PM | 17 | 0 | 5 | 12 | 22 | 0 | 5 | 2 | 2 | 1 | 21 |
| TOTALS | 381 | 1 | 116 | 264 | 562 | 1 | 161 | 46 | 78 | 37 | 598 |

Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page : 5 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Union | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| LIGHT CONDITION | | , | ' | | | | | | | ' | |
| Darkness | 137 | 0 | 34 | 103 | 162 | 0 | 40 | 14 | 19 | 7 | 175 |
| Darkness, Lighted Road | 15 | 0 | 7 | 8 | 27 | 0 | 18 | 1 | 8 | 9 | 29 |
| Dawn | 11 | 0 | 2 | 9 | 13 | 0 | 2 | 0 | 2 | 0 | 18 |
| Daylight | 206 | 1 | 71 | 134 | 344 | 1 | 99 | 30 | 48 | 21 | 362 |
| Dusk | 11 | 0 | 2 | 9 | 14 | 0 | 2 | 1 | 1 | 0 | 13 |
| Unknown | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 381 | 1 | 116 | 264 | 562 | 1 | 161 | 46 | 78 | 37 | 598 |
| ROAD DEFECTS | | | | | | | | | | | |
| Debris On Roadway | 4 | 0 | 3 | 1 | 4 | 0 | 4 | 2 | 2 | 0 | 2 |
| No Defects | 338 | 1 | 103 | 234 | 505 | 1 | 146 | 43 | 69 | 34 | 532 |
| Other | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 7 |
| Rut, Holes | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Shoulders | 5 | 0 | 3 | 2 | 7 | 0 | 4 | 0 | 2 | 2 | 12 |
| Unknown | 27 | 0 | 5 | 22 | 39 | 0 | 5 | 1 | 3 | 1 | 42 |
| Worn Surface | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 2 |
| TOTALS | 381 | 1 | 116 | 264 | 562 | 1 | 161 | 46 | 78 | 37 | 598 |

Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page : 6 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|--------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Union | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TRAFFIC CONTROL | | , | | | | | | ' | ' | , | |
| Delineators | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| Lane Use Marking | 78 | 1 | 17 | 60 | 107 | 1 | 29 | 12 | 16 | 1 | 119 |
| No Controls | 237 | 0 | 77 | 160 | 334 | 0 | 96 | 28 | 48 | 20 | 345 |
| No Passing | 3 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 7 |
| Other | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Other Warning Sign | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| Police/Flagman | 1 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 2 | 0 | 1 |
| RR Crossing Gate | 2 | 0 | 1 | 1 | 4 | 0 | 2 | 0 | 0 | 2 | 3 |
| Stop Sign/Flasher | 26 | 0 | 9 | 17 | 45 | 0 | 13 | 4 | 5 | 4 | 54 |
| Traffic Signal | 24 | 0 | 9 | 15 | 49 | 0 | 17 | 1 | 7 | 9 | 56 |
| Unknown | 6 | 0 | 1 | 5 | 7 | 0 | 1 | 1 | 0 | 0 | 5 |
| TOTALS | 381 | 1 | 116 | 264 | 562 | 1 | 161 | 46 | 78 | 37 | 598 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Bridge | 90 | 1 | 25 | 64 | 125 | 1 | 43 | 8 | 21 | 14 | 125 |
| Not Applicable | 283 | 0 | 91 | 192 | 425 | 0 | 118 | 38 | 57 | 23 | 458 |
| Underpass | 8 | 0 | 0 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 15 |
| TOTALS | 381 | 1 | 116 | 264 | 562 | 1 | 161 | 46 | 78 | 37 | 598 |

Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page: 7 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of P | ersons | | | | | | Injury Seve | rity | |
|-------------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Union | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Alcohol Impaired | 17 | 0 | 7 | 10 | 17 | 0 | 7 | 4 | 3 | 0 | 10 |
| Drug Impaired | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Emotional | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Fatigued | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Had Been Drinking | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Medicated | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Normal | 479 | 2 | 156 | 321 | 479 | 1 | 93 | 27 | 42 | 24 | 385 |
| Other/Unknown | 28 | 0 | 7 | 21 | 28 | 0 | 3 | 1 | 2 | 0 | 25 |
| Removed By EMS | 7 | 0 | 6 | 1 | 7 | 0 | 6 | 2 | 4 | 0 | 1 |
| TOTALS | 543 | 2 | 178 | 363 | 543 | 1 | 111 | 35 | 52 | 24 | 431 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page : 8 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-----------|----------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Union | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AG | E/GENDER | | | ' | | | | | , | | | |
| 15 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 16 | | | | | | | | | | | | |
| | Female | 16 | 0 | 7 | 9 | 16 | 0 | 4 | 1 | 3 | 0 | 12 |
| | Male | 14 | 0 | 6 | 8 | 14 | 0 | 3 | 1 | 1 | 1 | 11 |
| 17 | | | | | | | | | | | | |
| | Female | 10 | 0 | 6 | 4 | 10 | 0 | 4 | 2 | 1 | 1 | 6 |
| | Male | 5 | 0 | 2 | 3 | 5 | 0 | 1 | 0 | 1 | 0 | 4 |
| 18 | | | | | | | | | | | | |
| | Female | 7 | 0 | 2 | 5 | 7 | 0 | 1 | 1 | 0 | 0 | 6 |
| | Male | 10 | 0 | 6 | 4 | 10 | 0 | 5 | 3 | 2 | 0 | 5 |
| 19 | | | | | | | | | | | | |
| | Female | 15 | 0 | 5 | 10 | 15 | 0 | 2 | 1 | 1 | 0 | 13 |
| | Male | 6 | 0 | 3 | 3 | 6 | 0 | 3 | 0 | 2 | 1 | 3 |
| 20 | | | | | | | | | | | | |
| | Female | 7 | 0 | 2 | 5 | 7 | 0 | 2 | 1 | 1 | 0 | 5 |
| | Male | 9 | 0 | 3 | 6 | 9 | 0 | 3 | 1 | 1 | 1 | 6 |
| 21 | | | | | | | | | | | | |
| | Female | 8 | 0 | 3 | 5 | 8 | 0 | 1 | 0 | 1 | 0 | 7 |
| | Male | 9 | 0 | 3 | 6 | 9 | 0 | 2 | 0 | 1 | 1 | 7 |
| 22-24 | | | | | | | | | | | | |
| | Female | 17 | 0 | 1 | 16 | 17 | 0 | 1 | 0 | 1 | 0 | 16 |
| | Male | 17 | 0 | 8 | 9 | 17 | 0 | 6 | 0 | 3 | 3 | 11 |
| 25-29 | | | | | | | | | | | | |
| | Female | 16 | 0 | 3 | 13 | 16 | 0 | 1 | 0 | 1 | 0 | 15 |
| | Male | 27 | 0 | 5 | 22 | 27 | 0 | 3 | 1 | 1 | 1 | 24 |
| 30-34 | | | | | | | | | | | | |
| | Female | 23 | 0 | 8 | 15 | 23 | 0 | 6 | 2 | 3 | 1 | 17 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page : 9 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| 1 | | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|--------------|--------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Union | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE/G | ENDER | | | | | | | | | | | |
| | Male | 23 | 0 | 4 | 19 | 23 | 0 | 2 | 0 | 2 | 0 | 21 |
| 35-39 | | | | | | | | | | | | |
| | Female | 16 | 0 | 6 | 9 | 16 | 0 | 5 | 1 | 2 | 2 | 11 |
| | Male | 22 | 0 | 9 | 13 | 22 | 0 | 3 | 1 | 1 | 1 | 19 |
| 40-44 | | | | | | | | | | | | |
| | Female | 19 | 0 | 8 | 11 | 19 | 0 | 7 | 1 | 4 | 2 | 12 |
| | Male | 31 | 0 | 6 | 25 | 31 | 0 | 3 | 1 | 2 | 0 | 28 |
| 45-49 | | | | | | | | | | | | |
| | Female | 17 | 0 | 6 | 11 | 17 | 0 | 5 | 2 | 1 | 2 | 12 |
| | Male | 26 | 0 | 5 | 21 | 26 | 0 | 4 | 3 | 0 | 1 | 22 |
| 50-54 | | | | | | | | | | | | |
| | Female | 15 | 0 | 7 | 8 | 15 | 0 | 5 | 3 | 2 | 0 | 10 |
| | Male | 13 | 0 | 2 | 11 | 13 | 0 | 1 | 0 | 1 | 0 | 12 |
| 55-59 | | | | | | | | | | | | |
| | Female | 10 | 0 | 2 | 8 | 10 | 0 | 2 | 0 | 1 | 1 | 8 |
| | Male | 20 | 0 | 6 | 14 | 20 | 0 | 1 | 0 | 1 | 0 | 19 |
| 60-64 | | | | | | | | | | | | |
| | Female | 8 | 0 | 4 | 4 | 8 | 0 | 2 | 1 | 0 | 1 | 6 |
| | Male | 18 | 0 | 8 | 10 | 18 | 0 | 4 | 0 | 2 | 2 | 14 |
| 65-69 | | | | | | | | | | | | |
| | Female | 10 | 0 | 4 | 6 | 10 | 0 | 3 | 1 | 1 | 1 | 7 |
| | Male | 12 | 0 | 2 | 10 | 12 | 0 | 1 | 0 | 1 | 0 | 11 |
| 70-74 | | | | | | | | | | | | |
| | Female | 4 | 0 | 2 | 2 | 4 | 0 | 1 | 1 | 0 | 0 | 3 |
| | Male | 17 | 0 | 8 | 9 | 17 | 0 | 7 | 2 | 5 | 0 | 10 |
| 75-79 | | | | | | | | | | | | |
| | Female | 9 | 0 | 3 | 6 | 9 | 0 | 2 | 2 | 0 | 0 | 7 |
| | Male | 6 | 0 | 3 | 3 | 6 | 0 | 1 | 1 | 0 | 0 | 5 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page: 10 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | rity | |
|------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|--------------|------|-----|
| Union | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AGE | /GENDER | | | ' | | | | | | | | |
| 80-84 | | | | | | | | | | | | |
| | Female | 4 | 0 | 2 | 2 | 4 | 0 | 2 | 1 | 0 | 1 | 2 |
| | Male | 6 | 0 | 4 | 2 | 6 | 0 | 1 | 0 | 1 | 0 | 5 |
| 85-89 | | | | | | | | | | | | |
| | Male | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| 90-94 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Unknown | | | | | | | | | | | | |
| | Not Stated | 11 | 0 | 3 | 8 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| TOTALS | | 543 | 2 | 178 | 363 | 543 | 1 | 111 | 35 | 52 | 24 | 431 |

Sorted by : County

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page: 11 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Union | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGE | R AGE/GENDER | | | | | | | | | ' | | |
| 00 | | | | | | | | | | | | |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 01 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 02 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | Male | 3 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 03 | | | | | | | | | | | | |
| | Male | 3 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 04 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 05 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 06 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| 07 | | | | | | | | | | | | |
| | Female | 4 | 0 | 2 | 2 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| 08 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 09 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |

Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page: 12 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Union | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER | R AGE/GENDER | | | | | - | | | | | | |
| 10-14 | | | | | | | | | | | | |
| | Female | 10 | 0 | 9 | 1 | 10 | 0 | 4 | 1 | 1 | 2 | 6 |
| | Male | 14 | 0 | 9 | 5 | 14 | 0 | 4 | 0 | 4 | 0 | 10 |
| 15 | | | | | | | | | | | | |
| | Female | 7 | 0 | 4 | 3 | 7 | 0 | 1 | 0 | 0 | 1 | 6 |
| | Male | 3 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 16 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 4 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 17 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 18 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 19 | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 20 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 21 | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| | Male | 6 | 0 | 2 | 4 | 6 | 0 | 1 | 1 | 0 | 0 | 5 |
| 22-24 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 25-29 | | | | | | | | | | | | |
| | Female | 11 | 1 | 5 | 5 | 11 | 0 | 4 | 0 | 2 | 2 | 7 |

Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page: 13 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Union | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGE | R AGE/GENDER | | | ' | | | | | ' | | ' | |
| | Male | 7 | 0 | 2 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 30-34 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Male | 7 | 0 | 4 | 3 | 7 | 0 | 1 | 0 | 0 | 1 | 6 |
| 35-39 | | | | | | | | | | | | |
| | Female | 5 | 0 | 3 | 2 | 5 | 0 | 2 | 1 | 1 | 0 | 3 |
| | Male | 5 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 40-44 | | | | | | | | | | | | |
| | Female | 9 | 0 | 3 | 6 | 9 | 0 | 3 | 1 | 2 | 0 | 6 |
| | Male | 5 | 0 | 2 | 3 | 5 | 0 | 1 | 0 | 1 | 0 | 4 |
| 45-49 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 55-59 | | | | | | | | | | | | |
| | Female | 6 | 0 | 3 | 3 | 6 | 0 | 3 | 1 | 1 | 1 | 3 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Female | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 65-69 | | | | | | | | | | | | |
| | Female | 4 | 2 | 1 | 1 | 4 | 0 | 3 | 1 | 2 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 70-74 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |

Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page: 14 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | rity | |
|-----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|-----|
| Union | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER | R AGE/GENDER | | | | | | | | | , | | |
| 75-79 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 80-84 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 0 | 1 | 2 |
| Unknown | | | | | | | | | | | | |
| | Female | 8 | 0 | 3 | 5 | 8 | 0 | 2 | 0 | 2 | 0 | 6 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Not Stated | 5 | 0 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTALS | | 212 | 3 | 91 | 118 | 212 | 0 | 45 | 9 | 23 | 13 | 167 |

Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page : 15 of 19

County Summary Crash Report

1/1/2016 to 12/31/2016

| | | | Number Of P | ersons | | | | | | Injury Sever | ity | |
|------------|------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Union | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN | AGE/GENDER | | , | ' | | | | | | ' | | |
| 21 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | • | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 2 | 1 | 0 | 0 |

Sorted by : County



Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page: 16 of 19

County Summary Crash Report

1/1/2016 to 12/31/2016

| | | | Number Of Per | rsons | | | | | | Injury Severi | ty | |
|-----------|----------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|----|---|
| Union | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDALCYCL | IST AGE/GENDER | | ' | ' | | | ' | | | ' | ' | |
| 07 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 25-29 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |

Sorted by : County

Illinois Department of Transportation Division of Traffic Safety

Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page: 17 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ity | |
|-----------------|-------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|-----|---|
| Union | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN | PRIOR ACTION AGE/GENDER | | | | | | | | , | , | ' | |
| Crossing - With | Signal | | | | | | | | | | | |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Standing In Roa | adway | | | | | | | | | | | |
| 50-54 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Unknown | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 2 | 1 | 0 | 0 |

Sorted by : County

Illinois Department of Transportation Division of Traffic Safety

Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page: 18 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Pe | rsons | | | | | | Injury Severi | ity | |
|--------------------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|-----|---|
| Union | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDALCYCLIST PRIOR ACTION AGE/GENDER | | | | | | | | ' | ' | | |
| Crossing - Against Signal | | | | | | | | | | | |
| 07 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Walking/Riding With Traffic | | | | | | | | | | | |
| 25-29 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |

| | | Number Of Ve | hicles | | | | | Injury Severity | | | | | |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|-----------------|----|----|-----|--|--|
| Union | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 | | |
| VEHICLE DEFECTS | | | | | | | | , | | , | | | |
| Brakes | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| Cargo | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| None | 438 | 2 | 154 | 282 | 438 | 1 | 132 | 35 | 65 | 32 | 453 | | |
| Steering | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Tires | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Unknown | 118 | 0 | 27 | 91 | 118 | 0 | 24 | 9 | 10 | 5 | 138 | | |
| TOTALS | 562 | 2 | 181 | 379 | 562 | 1 | 156 | 44 | 75 | 37 | 598 | | |

Sorted by : County

Illinois Department of Transportation Division of Traffic Safety

Report Produced: 3/29/2018 9:09 AM

By: CENTRAL\REDMANTC

Page: 19 of 19

County Summary Crash Report 1/1/2016 to 12/31/2016

County: Union | *See Notes at End of Report.

| | | Number Of Ve | hicles | | | | | | Injury Seve | rity | |
|------------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Union | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| VEHICLE TYPE | | | | | | | | | | | |
| Farm Equipment | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Motorcycle (Over 150cc) | 9 | 0 | 8 | 1 | 9 | 0 | 10 | 5 | 5 | 0 | 1 |
| Other | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| Passenger | 290 | 1 | 96 | 193 | 290 | 1 | 92 | 28 | 41 | 23 | 319 |
| Pickup | 119 | 0 | 36 | 83 | 119 | 0 | 25 | 6 | 13 | 6 | 120 |
| SUV | 66 | 1 | 19 | 46 | 66 | 0 | 17 | 5 | 8 | 4 | 75 |
| Tractor With Semi-Trailer | 29 | 0 | 7 | 22 | 29 | 0 | 4 | 0 | 4 | 0 | 28 |
| Tractor Without Semi-Trailer | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Truck Single Unit | 11 | 0 | 3 | 8 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| Unknown | 11 | 0 | 3 | 8 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| Van/Mini-Van | 18 | 0 | 8 | 10 | 18 | 0 | 8 | 0 | 4 | 4 | 23 |
| TOTALS | 562 | 2 | 181 | 379 | 562 | 1 | 156 | 44 | 75 | 37 | 598 |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.