LAND SECTION MARKERS

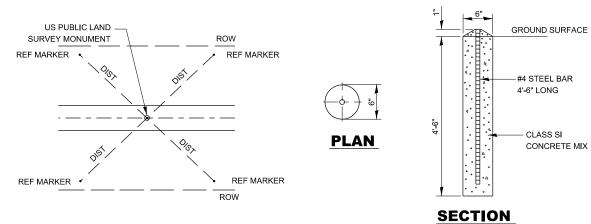
NOTES

PERMANENT SURVEY MARKERS, OF THE TYPE SPECIFIED

SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE, EACH, WHICH WILL BE PAYMENT IN FULL FOR FURNISHING, INSTALLING AND MARKING SAID MARKERS.

LAND SECTION MARKERS

SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE, EACH, WHICH WILL BE PAYMENT IN FULL FOR SETTING TIE POINTS,
SETTING FOUR CONCRETE REFERENCE MARKERS, PREPARING MONUMENT RECORDS, RECORDING AT COUNTY RECORDER'S OFFICE AND PROVIDING A COPY TO THE DISTRICT OFFICE.



CONCRETE REFERENCE MARKER

-#4 STEEL BAR

- CLASS SI

CONCRETE MIX

667-1

| USER NAME = anthony.grunstad | DESIGNED - | REVISED - | | | | | | | | F.A. RTF | SECTION | COUNTY | TOTAL SHEET |
|------------------------------|------------|-----------|------------------------------|--------|-------|----|------------|------|---------|---------------------------|---------|------------|--------------|
| | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | | | | | | | 5112215 1101 |
| PLOT SCALE = 100.000 ' / in. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | | | | CONTRACT | NO. |
| PLOT DATE = 10/3/23 | DATE - | REVISED - | | SCALE: | SHEET | OF | SHEETS STA | ١. ٦ | TO STA. | ILLINOIS FED. AID PROJECT | | ID PROJECT | |